

Financial Tab:

- 15 Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? Yes
- 16 Does your institution participate in veterans' financial aid education programs?
- 17. Does your institution participate in the Cal Grant program?
- 18 Isyour institution on the California's Eligible Training Provider List (ETPL)?
- 19. Isyour institution receiving funds from the Workforce Innovation and Opportunity Act (WIOA) Program?
- 20 Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab..)
- 21. The percentage of institutional income that was derived from public funding.
- 22 Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans): Yes
- 22a. You indicated "Yes" for #22, please provide the name of the financial aid programs below.
- 23. The percentage of institutional income in the reporting year derived from any non-government financial aid.: 8
- 24 Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable: 0
- 25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school.: 92
- 26 Provide the average amount of federal student loan debt of graduates who took out federal student loans at this institution: \$12,956.24

OfferingsTab:

- 27. Total number of students enrolled at this institution?
- 28 Number of Doctorate Degree Programs Offered?
- 29. Number of Studentsenrolled in Doctorate programs at this institution?
- 30 Number of Waster Degree Programs Offered?
- 31. Number of Studentsenrolled in Master programs at this institution?
- 32 Number of Bachelor Degree Programs Offered?
- 33 Number of Studentsenrolled in Bachelor programs at this institution?
- 34. Number of Associate Degree Programs Offered?
- 35 Number of Students enrolled in associate programs at this institution?
- 36 Number of Diploma or Certificate Programs Offered?
- Number of Studentsenrolled in diploma or certificate programs at this institution?

Total ProgramCount

Wesbite/UploadsTab:

Institution Website:

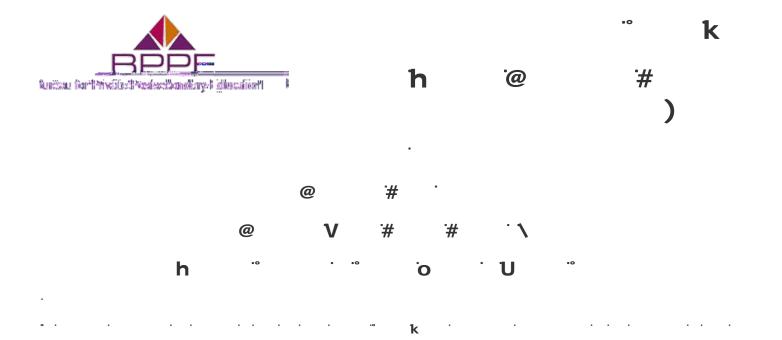
38 School Performance Fact Sheet Upload:

39. Catalog Upload:

40 Enrollment Agreement Upload:







BPP-

2022 Annual Report

ProgramInformation Confirmation Document

Institution Code: 81701402

Institution Name: Charter College - Oxnard

Program Dental Assisting (Hybrid)

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at https://bppe.ca.gov/webapplications/annualReports/2020/summary. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2 You may select your Annual Report by dicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2022 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
- 2 All 2022 Annual Report Program Data Confirmation Documents (sent when each of the Program Data workflow is complete.)
- 3 All 2022 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflowiscomplete.)
- 4 All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflowiscomplete.)

ProgramData submitted:

n) u	I							
k	7	2022	.@	·#	817014	102			
.@	ν	Ch	arter Colleç	ge-Oxna	rd				
h	V	ù							
h	٧)	*0	• =	•				
)	h	O.	Diploma	Certific	ate)	h	O	١
)	h	ù)	h i	ı \			
· σ λ #	·#	31-9091	- Dental A	ssistants	;				

, 8 u			
v ·) ·)			
	,,	,,	





		_
	<u> </u>	_

35. Name of the State licensingentity that licenses the field:

36 Name of Exam?

State Exam? State Exam? State Exam? Rate?

- 41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency.
- 42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

Salary Data Tab:

CEC §94910(d) and 94929.5(a)(3) require the reporting of salary and wage information in increments of \$5,00000 for graduates employed in the field of study.

- 43. Graduates Available for Employment? 38 44. Graduates Employed in the Field of Study? 24
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$O-\$5,000 O	\$5,001 - \$10,000 0	\$1Q001 - \$15000 O	\$15,001 - \$20,000 1
\$20,001 - \$25,000 1	\$25,001 - \$30,000 1	\$30,001 - \$35,000 7	\$35,001 - \$40,000 4
\$40,001 - \$45,000 2	\$45,001 - \$50,000 1	\$50,001 - \$55,000 O	\$55,001 - \$60,000 1
\$60,001 - \$65,000 O	\$65,001 - \$70,000 O	\$70001 - \$75000 O	\$75,001 - \$80,000 0
\$80,001 - \$85,000 O	\$85,001 - \$90,000 O	\$90001 - \$95,000 0	\$95,001 - \$100,000 0
Over \$100,001: 0			



2022 Annual Report

ProgramInformation Confirmation Document

Institution Code: 81701402 Institution Name: Charter College - Oxnard Program Veterinary Assistant (Oxnard)

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at https://bppe.ca.gov/webapplications/annualReports/2020/summary. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2 You may select your Annual Report by dicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation

·		
	7.	